

THE HOME, ITS PROBLEMS AND INTERESTS



Displaying a modish jacket and skirt street suit of black and white checked cloth. The reverses, cuffs, and vest are of white cloth, stitched with black. White pearl buttons are used.

"Judicious Play Is a Spur to Work."

This is a little talk for the girl who does not know the value of play.

So all of you butterfly girls who are too much inclined to play please bear in mind that this is not written for you at all.

There are some girls who get into a rut of work, never stopping, wearing themselves out by constant application.

Apparently they do not know the old proverb, "All work and no play makes Jack a dull boy."

Faithfulness to work is most commendable, but even faithfulness can be overdone.

A little judicious play is the best spur to work.

We are all better off for an occasional holiday, and come back to work like giants refreshed.

You all know the kind of girl who insists on sacrificing "herself to duty and work. She never will let anyone else stay home and do her work for her.

When all the rest are going off on a pleasure jaunt she insists on staying at home to work, thereby making everybody thoroughly uncomfortable.

She feels like an angel of usefulness and self-sacrifice.

That girl is thoroughly selfish; she glories in posing as the martyr of the family and making everyone else appear selfish by comparison.

Any work suffers by too constant application. One plods along with no new ideas, thinking only of the one thing, and finally the work begins to show the lack of variety and brightness.

We were not born into this beautiful world to work, work, work, and never play.

If you are in business take a vacation, even though you feel that you can ill afford to do so. It will pay you in the long run.

You will get out of the rut of dull routine that you have been living in and will do far better work when you take it up again.

Don't make yourselves and everyone else unhappy by a slavish adherence to work. Do your work while you are at it, and when playtime comes play with all your heart, putting the thought of work right out of your mind.

Don't worry over your work; that won't help you or the work one particle.

Have a system and keep to it, and you will find things will move with wonderful smoothness.

When you find yourself growing nervous and irritable and your work seems a mountain of despair, take a day off and take a holiday, even if it is only for two or three days.

It may be that it will seem almost impossible for you to take the time, but even if you lose a little money you will be more than repaid in the long run.

"SMILE AT CLAIMS OF LONG DESCENT"

Who's Who in America Hard to Find Here.

CAREW-POLE'S FAMILY LIST

"College of Heralds" Makes Pretty Work of Genealogical Studies Among "Kin Across the Sea."

Social pre-eminence in America is no longer a mooted question. The problem has been solved definitely and finally. And by an Englishman.

With the confidence born of conviction, R. G. Ponsonby Carew-Pole, Britisher, designates in a circular issued to the free-born sons of Uncle Sam the particular families living in this country who are blessed with the qualifications that entitle them to glitter in the world's constellation of social lights.

R. G. Ponsonby Carew-Pole, whose name alone suggests great distinction, is secretary of a committee appointed by the College of Heralds to make a genealogical research of England and America. Their arduous task is completed. The committee has discovered who are eligible to strut within the realm of social eminence, and in a proclamation to America, the savants who made up the wondrous body name only 177 American families entitled to this distinction.

Like Spring Opening.

The proclamation containing this valuable information bears resemblance to a milliner's spring announcement. It is engraved on parchment paper, and contains a list of the exalted families. The document in its entirety reads as follows: "The committee has discovered who are eligible to strut within the realm of social eminence, and in a proclamation to America, the savants who made up the wondrous body name only 177 American families entitled to this distinction."

The entente cordiale between Great Britain and the United States of America being more pronounced at the present time than ever before in history, the committee appointed by the College of Heralds to search the genealogical records of the United Kingdom and the Continent of Europe has completed its arduous task.

The list of families herewith submitted, with the names of the States or cities in which they are in residence, is absolute and subject to no revision whatever.

What is the College of Heralds? Who is R. G. Ponsonby Carew-Pole? These are the questions that are perturbing those who have been enlightened by the institution as to those eligible for social rank in the United States.

A reporter for The Times put the query to William F. Boogher, a genealogical expert of Washington, whose offices are at 1335 F Street northwest. Mr. Boogher didn't know. Had never heard of the society or of the College of Heralds.

"If the name of this institution was the College of Heralds, instead of the College of Heralds, I would be able to say something about it," said Mr. Boogher, when shown one of the circulars issued by the society.

Heraldry is a Government institution for the recording of coats-of-arms, and in the course of my work I am frequently called upon to consult with its officials.

Mr. Boogher studied the list of families presented by the college as those entitled to receive recognition in the exalted rank.

"This list doesn't contain one-twentieth of the old American families," he said. "The names that appear on it are simply those of families who are commonly known throughout the country. It is both incomplete and inaccurate."

"It would seem to me that this is a scheme to trap snob Americans."

Bail Bond Now Ready To Free Nan Patterson

Expected That Woman Accused of Killing Caesar Young Will Walk Out of Tombs Today or Tomorrow.

NEW YORK, Sept. 27.—That Nan Patterson will be released from the Tombs on bail late this afternoon or tomorrow is certain, according to a statement made by one of her closest friends.

This rumor was current about the prison, and several messages of congratulation were sent to Miss Patterson.

John B. Patterson, of Washington, D. C., father of the actress, has been here practically all summer. It was through his efforts that wealthy friends in Washington became convinced that Miss Patterson was not guilty of the crime charged, the murder of Caesar Young in a hansom cab early in June, and agreed to assist in finding bail, stipulating that their names should not be mentioned.

The bail bond of \$20,000, it is said, is to be furnished by a well-known surety company of this city.

Mr. Patterson's friends suggested that some surety company would furnish the bond if it was insured against the danger of the bond being forfeited. Accordingly an indemnity was given to insure the New York company. It only remains for the document to be properly filed in order to open Miss Patterson's cell door.

A legal question has been raised as to the right of the court to accept a surety company's bond in a criminal case, but lawyers interested in the case said yesterday that they had assurances that this would not be permitted to stand in the way.

Miss Patterson's lawyers, Levy & Unger and Daniel J. O'Reilly, declined to give any information further than to say that arrangements had been practically completed for bail and that they expected their client to be released.

At a regular session of the National Preachers' Union of Washington and vicinity at Cadets Armory, 706 O Street northwest, the Rev. S. P. W. Drew, D. D., presided and the Rev. E. E. Cooper acted as secretary.

After the regular routine of business the Rev. J. F. Curtis, pastor of the Mount Calvary Baptist Church, was received as a member of the union. It was also voted to hold a mass meeting on Thursday at 8 p. m. in the Cadets Armory for the purpose of creating an interest among the Christian workers of all denominations and to start an undenominational revival meeting.

HURT IN RUNAWAY. As the result of a runaway last night on Beechwood Boulevard, caused by the horse shying at a passing automobile, Mr. and Mrs. Henry Lippert and their five-year-old son and Miss Mabel Hornum, daughter of State Senator Horne, of Massillon, Ohio, sustained serious injuries.

PREACHERS' UNION PLANS BIG REVIVAL MEETING. At a regular session of the National Preachers' Union of Washington and vicinity at Cadets Armory, 706 O Street northwest, the Rev. S. P. W. Drew, D. D., presided and the Rev. E. E. Cooper acted as secretary.

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WILKESBARRE, Pa., Sept. 27.—"Church entertainments, suppers, and festivals are a curse, a drain on the community, a burden upon the workers and the cause of much spiritual poverty," declared the Rev. Wilmer Evans Coffman, of the Doranetown Church, at a meeting of the Methodist Ministers' Association here yesterday. He read a vigorous paper.

"These festive and entertainments," he said, "are deadworks because: "They are used as a means of avoiding larger-giving sacrifices. "They appeal to the lower nature and motives, to the desire for food and amusement. "They belong to the service of mammon, of wealth, of silver, and of gold. "They result from the lack of faith. After these things the business world seeks. "They teach the people to place a low estimate of value upon the ministry of the Word and services of the church. These become a sort of trading stamp adjunct to the suppers and entertainments."

Show Lack of Faith. "They result from the lack of faith. After these things the business world seeks. "They teach the people to place a low estimate of value upon the ministry of the Word and services of the church. These become a sort of trading stamp adjunct to the suppers and entertainments."

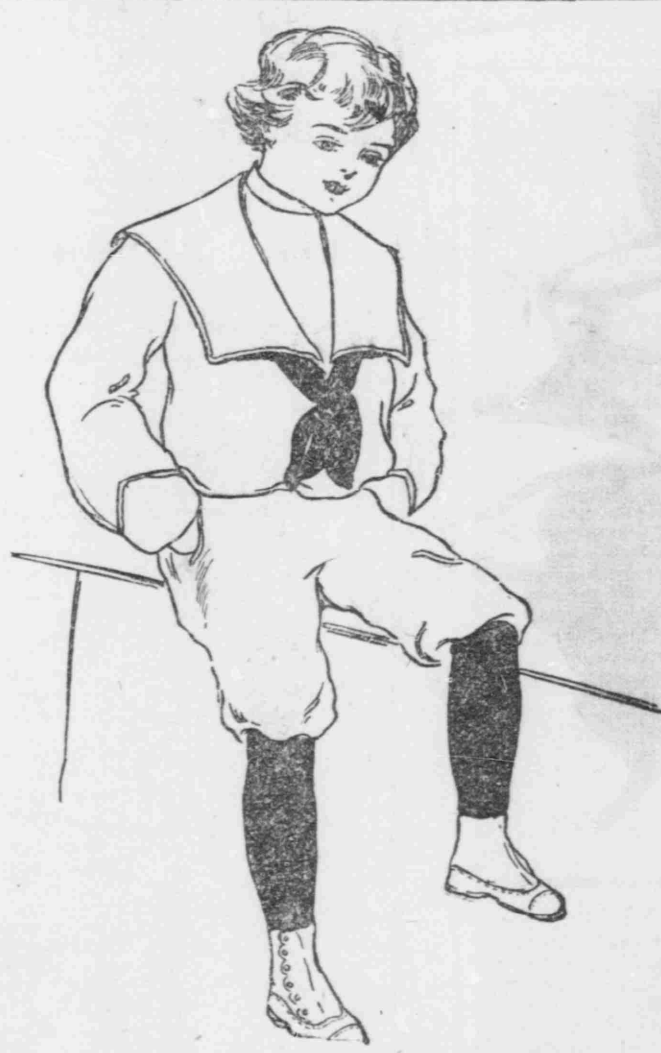
They cause the world to lose respect for the church and weaken its influence upon the unconvinced. "They are often the cause of unkind remarks, of jealousy, of mean actions. "They rob the community, making the people pay \$3 to do the church \$1 worth of financial good. "They teach people extravagance in their personal expenditures. "Mr. Coffman concludes that the right method is for straight giving and not begging."

AMISH CHILDREN MAY NOT HEAR EARTH IS ROUND. COLUMBUS, Ohio, Sept. 27.—All Amish children have been withdrawn from the Troy school and sent to a parochial institution because the public school teaches that the earth is round.

The Amish parents insist that it is a plateau.

ATTRACTIVE SUIT FOR SMALL BOY.

While not fashionable as brown and blues, quite a number of boys' suits are being made from motor-red flannel, and they are pretty, attractive and becoming. The above illustration is of said material, and while not entirely new in design, is very jaunty. The pointed cuffs and wide collar are edged with black silk mohair braid, and a black silk tie joins the collar.



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MEMORANDUM BOOKS.

A Useful Article Every Householder Should Boast.

There is no more useful article in my home than a memorandum book, with sections which I keep conveniently near my usual reading place. It is called the "emergency book" for when you find any apparently helpful hint about household work, suggestions for housekeeping or recipe that looks well, etc., cut it out and pin into this book. It is ready at hand when you want to use it, says the "Housekeeper." Otherwise, you might never refer to it, or waste time hunting for it. If the experience proves satisfactory, paste the slip into your cook or housekeeper's book. A bride could receive no better present, certainly no more practical one, than an ordinary stiff-backed blank book, size 8 by 10 inches, the quality of paper being good. A linen cover might be made for it, the bride's initials or monogram embroidered on the upper side. Divide the pages into groups, under the titles of breakfast dishes, breads, cakes, meats, salads, soups, etc., with hints last of all. Under each title write a few tried recipes, leaving the greater space to be filled by others.

Empress Haroko's Dream. A pretty story is told in Japan of a remarkable dream dreamt by the Empress. It was that a Japanese naval officer, bending over her, said: "He not anxious, I am watching over the troops. All will be well." He then vanished. Many pictures of naval officers were shown to the empress by a member of her family. At last she exclaimed, "That is the man." It was a portrait of the famous Admiral Sakamoto, who died nearly forty years ago. Then it is said, the empress was quite happy, being assured that Japan would prove victorious in the present struggle with Russia.

HIS BRIGHTEST PUPIL HE MAKES HIS BRIDE. CHICAGO, Sept. 27.—Prof. John Broad Watson, instructor in experimental psychology in the University of Chicago, is to marry Miss Amelia Ickes, a pretty co-ed and one of his pupils.

The "experimental psychology" between teacher and pupil began only six months ago and Miss Ickes was his brightest pupil.

Miss Ickes will not wait to graduate for the marriage license has already been procured.

BANKERS OPEN OFFICE WITH PRAYER AND SONG. CHICAGO, Sept. 27.—S. A. Kenn & Co., bankers, of this city, open their offices every morning with a prayer service.

First callers hear such songs as "Bringing in the Sheaves" from the private office of the head of the firm.

DISCIPLES WILL ATTEND ST. LOUIS CONVENTION. A large number of the Christian Church in the District will attend the national convention of the Disciples of Christ, which will be held in St. Louis October 14 to 20. The arrangements for the trip on behalf of the Washington delegates are in the hands of the Rev. P. D. Power, pastor of the Vermont Avenue Christian Church, and the Rev. E. B. Bagby, pastor of the Ninth Street Christian Church.

It is expected that more than 50,000 delegates from different parts of the world will attend the convention.

The principal address at the meeting will be made by the Rev. Dr. Power, who will speak at an open-air service on the last day of the convention.

The Washington delegates will take advantage of the opportunity and will attend District Columbia Day exercises on October 16.

PEGGY QUINCY. There is a movement afoot for the better observance of Sunday as a day of rest, when men and women cease from the toil of the other six days and find rest for their souls and bodies in whatever form of religion they like best to call their own.

Returning from a trip to some of the older countries, one is struck with the similarity of the observance of Sundays to that of every day in the week in this country of ours, the Sunday closing of shops being about the only thing that marks the day as one of rest.

While the Monday morning newspaper, the Sunday trains, cars and all such things, even the Sunday dinner of the general people, when twice or thrice as many goodies are served as on other days, are necessary to us, there can be no day of rest on Sunday for everyone, and some other day must take its place, if at all.

This, of course, is all very well; if the end and aim of everything is here in this little world of ours. If the printer has no outlook to save setting type until the reaper calls a halt, and there is nothing above and beyond the wants of this present life, well; and if the housewife can look forward to nothing more than bothering over meals and the seeing that her family has sufficient to eat, that the roast is tender and the salad properly seasoned, well also—but is that all?

Were we put here to serve out our terms of work continually to go forth to our labor until the evening, seven days a week, and at the last drop down and out as a machine which is used up and beyond further repairing; until we finally help fertilize the ground and add our quota of nourishment to worms and thistles, or daisies and forget-me-nots, which spring up from the mound of earth beneath which we have been laid away? If so, this method of procedure is well and good. But I doubt if there is a human being who really believes that is the end, or that the little baby who wails when it comes into the world is the beginning of any soul.

Yet here in this country, "the land of the free and the home of the brave," as a poet has called it, from this poetic fancy of what it might be, the great majority of people are slaves to the things of the world; eating and drinking, money getting, fine clothes and pleasures. That seems to be the end of all things with most people, and for the rest they go to Sunday School and church when they are young, and then they think, will suffice for the rest of the time.

Most people believe in the existence of a Supreme Being and in the immortality of the soul; yet these two principles have but a small share in their lives, and the worship of the one and the cultivation of the other are left to the last sickness brings them up with a sudden halt.

If there is such a thing as the immortality of the soul, and that which is immortal cannot die, what are most of us doing for it here in the world? Dollars, food, raiment and pleasure are externals, and as St. Paul says, corruptible things, but how about the incorruptible?

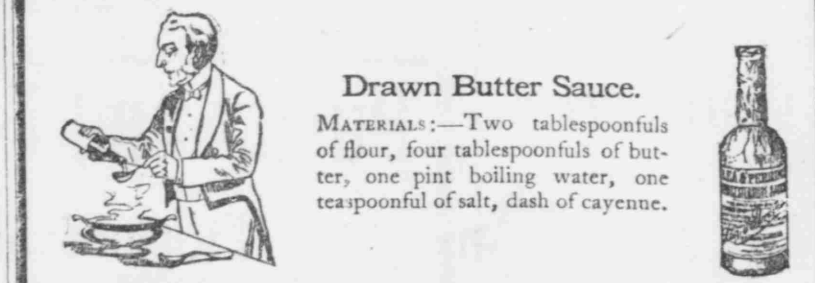
I do not mean to preach a sermon—there are others whose duty lies in that course—but I am merely taking a common sense view of the state of things which exists here in our land today. We all have this life, and are imbued with the fact that there is another; we all have mortal bodies, and are quite as sure some day we shall have spiritual one, but what are we doing for it here in the world? Dollars, food, raiment and pleasure are externals, and as St. Paul says, corruptible things, but how about the incorruptible?

If this is the kindergarten of God, as Fra Eberhard calls it, what are we doing whereby we may expect our graduation into a higher grade when this schooling is finished?

The Psalmist says: "The fear of the Lord is the beginning of wisdom." How many know anything about wisdom? Yet at some time in the life of every one of us there comes a moment when something makes us stop short and think over the course we are pursuing, and generally the future depends upon that moment. But each must come to his own conclusions, for, no matter how many things may be done by two and two, the reckoning comes to each one alone; so each must think out these matters for himself and answer for his conclusions.

However, as regards the Sunday idea, it has its foundations in common sense, for none of us can work seven days continually and keep well, and have rest and a little recreation; and as for the observance of Sunday in religious ways, we believe in a Supreme Being and in the soul's immortality—the rest, then, lies with each individual; but the one calls for worship, the other for illumination and advancement.

Peter Grogan. Credit for All Washington. CARPETS ORDERED BEFORE ONE O'CLOCK WILL BE ON THE FLOOR THE NEXT DAY—MADE, LAID, AND LINED FREE, AND ON CREDIT. We make, lay, and line all Carpets entirely free of cost, which is a clear saving to our patrons of from 20 to 25 cents on every yard. We do not even charge for the waste occasioned in matching figures. All the standard grades are here, including Axminsters, Velvets, Tapestries, Brussels, and Ingrains. Parlor, Bedroom, and Diningroom Furniture in almost endless variety. Also Draperies, Crochery, Framed Pictures, Parlor Lamps, Heating and Cooking Stoves, etc. Small weekly or monthly payments. Peter Grogan, 817-819-821-823 Seventh Street Between H and I Streets. THE KEY TO THE SITUATION! DROOPS E. F. Droop & Sons Co. 923-5 Penna. Avenue. Just Say "Charge It." At \$12.50 Quoting a low price on these fine Golden Oak CHINA CLOSETS and we're winning new friends every day by doing so. We're convincing people by practical demonstration that we offer the truest values obtainable. 723 7th St. E. E. BURKS, Furniture, Floor Coverings. Pianos for Rent. Knabes and Other Good Makes. When you rent a piano, rent a good one. There's no stronger argument that can be put forth than the fact itself that the piano should be worthy. We rent good pianos—Knabes and others—reasonably. The rent will be applied on the purchase price if you decide to buy. W. L. KNABE & CO., 1218-20 F St. Why Suffer. Your TEETH can be treated, filled, crowned or extracted by our improved method without pain. Consult us. Open Sundays Until 1 p. m. L. R. PATTON'S UNION DENTAL PARLORS, 910 F St. N. W. REDMAN'S ELGIN BUTTER DEPOT. 20 3rd N. W. (opp. Center Market). Headquarters for Fancy Elgin Butter. 25c lb. Phone Main 3148 M. 75c Buys a Fine Alarm Clock. It's an accurate timepiece. Gongs rings loud and long. A. O. Hutterly, 732 Seventh St. N. W. Formerly 632 G St. SEPTEMBER SALE OF RUGS, CARPETS, Etc. GIDDINGS & STEELE, Floor Coverings Exclusively. 813 Pa. Ave. Good Coffee. You can always depend on the uniform richness of our Congressional. 35c lb. Great Atlantic and Pacific Tea Company, Cor. 7th and E. COKE A Satisfactory and Cheap FUEL. A substantial saving is effected by using coke instead of coal for cooking, and at the same time better results are obtained. Coke catches quickly, burns steadily, makes a hot fire. 25 Bushels Large Coke, delivered...\$2.50 40 Bushels Large Coke, delivered...\$3.70 60 Bushels Large Coke, delivered...\$4.90 25 Bushels Crushed Coke, delivered...\$3.30 40 Bushels Crushed Coke, delivered...\$4.50 60 Bushels Crushed Coke, delivered...\$5.70 Washington Gaslight Co. 413 10th St. N. W.



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Seasoning:—It takes a genius to make a sauce. The housewife who dares not consider herself a genius stirs in three tablespoonfuls of Lea & Perrins' Sauce and awaits with complacency the compliments she knows will follow.
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AUSTIN, TEXAS, March 15, 1902.
Dear Sir: Your card of the 12th instant has been received. You may send me some of your samples of strictly summer goods, if you will, as I may possibly get some pants from you later on. The suit made for me, while in your city last summer, has given entire satisfaction.
Very truly yours,
R. B. NEWCOMB.

Mertz & Mertz Co., 906 F Street